

The Service of Supplication to The Three Holy Youths

Priest: Blessed is our God, always, now and ever and unto ages of ages.

People: Amen.

Priest: Glory to Thee, our God, glory to Thee.

O heavenly King, the Comforter, the Spirit of truth, who art in all places and fills all things, Treasury of good things and Giver of life: Come and abide in us and cleanse us from every stain, and save our souls, O Good One.

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3 times)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord have mercy. Lord have mercy. Lord have mercy.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil.

Priest: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

Reader: Amen.

Lord have mercy. (12 times)

Come, let us worship and fall down before God our King.

Come, let us worship and fall down before Christ, our King and our God.

Come, let us worship and fall down before the very Christ, our King and our God.

Psalm 142

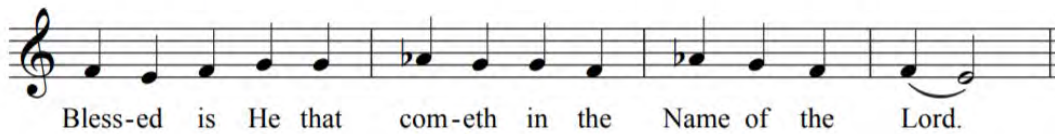
Hear my prayer, O Lord; give ear to my supplications, in Thy faithfulness answer me, in Thy righteousness. Enter not in to judgment with Thy servant; for no man living is righteous before Thee. For the enemy has pursued me; he has crushed my life to the ground; he has made me sit in darkness like those long dead. Therefore, my spirit faints within me; my heart within me is appalled. I remember the days of old, I meditate on all that Thou hast done; I muse on what thy hands have wrought. I stretch out my hands to Thee; my soul thirsts for Thee like a parched land. Make haste to answer me, O Lord! My spirit fails. Hide not Thy face from me, lest I be like those who go down to the Pit. Let me hear in the morning of Thy steadfast love, for in Thee I put my trust. Teach me the way I should go, for to Thee I lift up my soul. Deliver me, O Lord, from my enemies. I have fled to Thee for refuge. Teach me to do Thy will, for Thou art my God! Let Thy good spirit lead me on a level path. For Thy name's sake, preserve my life! In Thy righteousness bring me out of trouble. And in Thy steadfast love cut off my enemies, and destroy all my adversaries, for I am Thy servant.

God is the Lord

Fourth Mode

Ἦχος δὲ Δ΄.

Rassem El Massih
April, 2015



(The chanter begins first with "God is the Lord..." and repeats it after each of the verses.)

CHANTER: God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

Verse 1: O give thanks unto the Lord, and call upon his holy name.

Verse 2: All nations compassed me about: but in the name of the Lord will I destroy them.

Verse 3: This is the Lord's doing; it is marvelous in our eyes.

***Troparion of The Holy Prophet Daniel and the
Three Holy Youths, Ananias, Azarias, and Misael
Tone 2***

Great are the achievements of faith! In the

fountain of flame, as by the water of rest, the

Three Holy Children rejoiced. And the Prophet Daniel

proved a shepherd of lions as of sheep. By their

prayers, O Christ God, save our souls.

Psalm 50

Have mercy upon me, O God, according to Thy great mercy: according to the multitude of Thy tender mercies blot out mine iniquity. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge mine iniquity; and my sin is ever before me. Against Thee only have I sinned, and done evil in Thy sight: that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was shapen in iniquity: and in sin did my mother conceive me. For behold, Thou hast loved truth: the unclear and hidden things of Thy wisdom, Thou hast made clear to me. Thou shalt sprinkle me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow. Thou shalt make me to hear joy and gladness: the bones which Thou hast broken shall rejoice. Turn away Thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from Thy presence: and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation: and steady me with a guiding spirit. Then I will teach transgressors Thy ways: and the impious shall be converted unto Thee. Deliver me from bloodguiltiness, O God, Thou God of my salvation: and my tongue shall sing aloud of Thy righteousness. O Lord, open Thou my lips: and my mouth shall declare Thy praise. For hadst Thou desired sacrifice, I would have given it Thee: Thou delightest not in burnt offerings. Sacrifices to God are a contrite spirit: a contrite and humble heart, O God, Thou will not despise. Do good, O Lord, in Thy good will unto Zion: that the walls of Jerusalem may be built up. Then shalt Thou be pleased with the sacrifice of righteousness, with burnt offering and whole burnt offerings: then shall they offer bullocks upon Thine altar.

Supplications in Tone 3. [*Enharmonic*]

CLERGY:




Musical notation for Clergy part 1: Treble clef, common time, key signature of one flat (B-flat). The melody begins with a forte (*F*) dynamic. The notes are: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, Bb5, A5, G5, F5, E5, D5, C5, Bb4, A4, G4. The lyrics are: O Ho-ly Child Ar-te-mi-us, pray un-to God for us.

PEOPLE:



Musical notation for People part 1: Treble clef, common time, key signature of one flat (B-flat). The melody begins with a forte (*F*) dynamic. The notes are: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, Bb5, A5, G5, F5, E5, D5, C5, Bb4, A4, G4. The lyrics are: O Ho-ly Child Ar-te-mi-us, pray un-to God for us.

CLERGY:



Musical notation for Clergy part 2: Treble clef, common time, key signature of one flat (B-flat). The melody begins with a forte (*F*) dynamic and includes a dynamic change to *D* (diminuendo) for the final phrase. The notes are: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, Bb5, A5, G5, F5, E5, D5, C5, Bb4, A4, G4. The lyrics are: Glo-ry to the Fa-ther and to the Son, and to the Ho-ly Spir-it.

ALL:

Both now and ev - er and un - to a - ges of a - ges. A - men.

Pray thou un - to God for us, O Ho - ly Child Ar - te - mi - us. For we

ear - nest - ly have re - course un - to thee, who art a speed - y

help and in - ter - ces - sor for our souls.

Deacon: Have mercy upon us, O God, according to Thy great mercy, we pray Thee: hear us and have mercy.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon: Again we pray for all pious and Orthodox Christians.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon: And we pray for our father and Metropolitan (N.).

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics, and all our brotherhood in Christ.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon: Again we pray for mercy, life, peace, health, salvation, visitation, and pardon and forgiveness of sins for the servants of God (N) and for all pious and Orthodox Christians of true worship, and all those who live and work in this Village community.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: For Thou art a merciful God and loves mankind, and unto Thee we ascribe glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

People: Amen.

Supplications in Tone 3. [*Enharmonic*]

CLERGY:




O Ho-ly Child Ar-te-mi-us, pray un-to God for us.

PEOPLE:



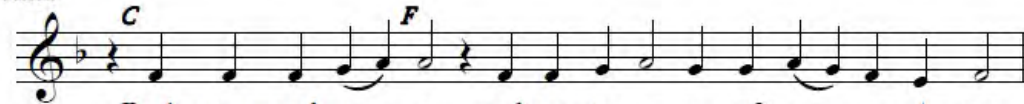
O Ho-ly Child Ar-te-mi-us, pray un-to God for us.

CLERGY:




Glo-ry to the Fa-ther and to the Son, and to the Ho-ly Spir-it.

ALL:



Both now and ev-er and un-to a-ges of a-ges. A-men.



Pray thou un-to God for us, O Ho-ly Child Ar-te-mi-us. For we



ear-nest-ly have re-course un-to thee, who art a speed-y



help and in-ter-ces-sor for our souls.

The Little Litany

Deacon: Again and again, in peace let us pray to the Lord.

People: Lord, have mercy.

Deacon: Help us, save us, have mercy on us and keep us, O God, by thy grace.

People: Lord, have mercy.

Deacon: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ, our God.

People: To Thee, O Lord.

Priest: For blessed is Thy name, and glorified is Thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

People: Amen.

Prokeimenon

Chanter First, People Repeat



Pre - cious in the sight of the Lord, is the death of His saints.

Verse: What shall I render to the Lord for all his bounty to me? (Repeat Refrain)

Final Time

Chanter People



Pre - cious in the sight of the Lord, is the death of His saints.

Deacon: Let us pray to the Lord.

People: Lord have mercy.

Priest: For holy art Thou, O our God, and unto Thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

People: Amen.

Chanter first, People repeat

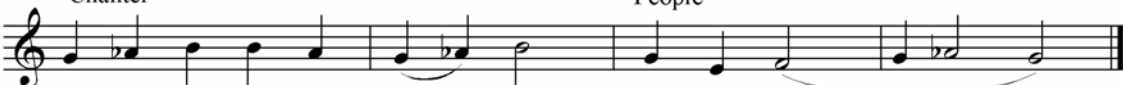


Let ev - ry - thing that hath breath praise the Lord

Verse: Praise ye God in His saints; Praise Him in the firm foundation of His power. (Repeat Refrain)

Final Time:

Chanter People



Let ev - ry - thing that hath breath praise the Lord!

The Gospel

Deacon: And that we may be accounted worthy to hear the holy Gospel, let us pray to the Lord our God.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon: Wisdom! Stand upright. Let us hear the holy Gospel.

Priest: Peace be to all.

People: And to Thy Spirit.

Priest: The reading is from the Holy Gospel according to St. Matthew.

(Luke 21:12-19)

People: Glory to Thee, O Lord, glory to Thee.

Deacon: Let us attend!

Priest: But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.

People: Glory to Thee, O Lord, glory to Thee.

Supplications in Tone 3. [*Enharmonic*]

CLERGY:




F
O Ho-ly Child Ar-te-mi-us, pray un-to God for us.

PEOPLE:




F
O Ho-ly Child Ar-te-mi-us, pray un-to God for us.

CLERGY:




F *D*
Glo-ry to the Fa-ther and to the Son, and to the Ho-ly Spir-it.


ALL:




C *F*
Both now and ev-er and un-to a-ges of a-ges. A-men.



F *D* *C*
Pray thou un-to God for us, O Ho-ly Child Ar-te-mi-us. For we



F
ear-nest-ly have re-course un-to thee, who art a speed-y



C *D* *E* *F*
help and in-ter-ces-sor for our souls.

Hymn to the Theotokos (Tone 8)

It is tru - ly meet to bless thee, O The - o -
 to - kos, the ev - er bles - sed and all blame - less, and the
 Moth - er of our God. More hon' - ra - ble than the
 Cher - u - bim, and more glo - ri - ous be - yond com -
 pare than the Ser - a - phim, thou who with - out cor -
 rup - tion bar - est God the Word, and art
 tru - ly The - o - to - kos, we mag - ni - fy thee.

The musical score is written on a single treble clef staff with a key signature of one flat (B-flat). The tempo and dynamics are indicated by 'F' (Forte) and 'C' (Crescendo). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score consists of seven lines of music, each with a corresponding line of lyrics. The final line of music ends with a double bar line.

- People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3 times)
Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.
All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.
Lord have mercy. Lord have mercy. Lord have mercy.
Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.
Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
- Priest: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.
- People: Amen.

***Kontakion of The Holy Prophet Daniel and the
Three Holy Youths, Ananias, Azarias, and Misael
Tone 2***



Un. G E
A hand-wrought im - age ye would not wor-ship, O thrice-bless - ed

Un. G E
ones; but armed by the Un - de - pict - a - ble Es - sence,

G E
ye were glo - ri - fied in your or - deal — by fire. Stand - ing

Un. G E
in the midst of the ir - re - sis - ti - ble flame, ye called — up - on

Un. E
God: Speed Thou, O Com - pas - sion - ate One, and Has - ten, since

Un. G
Thou art mer - ci - ful, to come un - to — our aid; for

E Un.
Thou art a - ble, if it be — Thy will.

- Deacon: Have mercy upon us, O God, according to Thy great mercy, we pray Thee: hear us and have mercy.
- People: Lord, have mercy. Lord, have mercy. Lord, have mercy.
- Deacon: Again we pray for all pious and Orthodox Christians.
- People: Lord, have mercy. Lord, have mercy. Lord, have mercy.
- Deacon: And we pray for our father and Metropolitan (N), and all our brotherhood in Christ.
- People: Lord, have mercy. Lord, have mercy. Lord, have mercy.
- Deacon: Again we pray for mercy, life, peace, health, salvation, visitation, and pardon and forgiveness of sins for the servants of God (N) and for all pious and Orthodox Christians of true worship, and all those who live and work in this Village community.
- People: Lord, have mercy. Lord, have mercy. Lord, have mercy.
- Deacon: Again we pray the He will keep this holy (shrine/church) and this Village, and every city and countryside from wrath, famine, pestilence, earthquake, flood, fire, the sword, foreign invasion, civil war and sudden death; that our good God, who loves mankind, will be gracious, favorable and conciliatory. And turn away and dispel all the wrath stirred up against us, and all sickness, and may deliver us from His righteous chastisement which impends against us, and have mercy on us.
- People: Lord, have mercy. Lord, have mercy. Lord, have mercy.
- Deacon: Again we pray that the Lord our God will hearken to the voice of supplication of us sinners, and have mercy on us.
- People: Lord, have mercy. Lord, have mercy. Lord, have mercy.
- Priest: Hear us, O God our Savior, the hope of all the ends of the earth, and of those who are far off; and be gracious, be gracious, O Master, upon our sins and have mercy on us. For Thou art a merciful God and loves mankind, and unto Thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.
- People: Amen.

The Prayer to the Holy Prophet Daniel and the Three Holy Youths, Ananias, Azarias, and Misael

- Deacon: Let us pray to the Holy Prophet Daniel and the Three Holy Youths, Ananias, Azarias, and Misael.
- People: O holy child martyrs, pray unto God for us.
- Priest: O Triodion (see Nassar, p. 915-916)? It begins, "Blessed art thou, O Lord the God of our fathers ... " (But the translation in the HTM Great Horologion is much better.
- People: Amen.

The Dismissal

- Deacon: Wisdom!
- People: Father bless.
- Priest: Most holy Theotokos, save us.
- People: More honorable than the cherubim and more glorious beyond compare than the seraphim, thou who without corruption bearest God the Word and are truly Theotokos: we magnify thee!
- Priest: Glory to Thee, O Christ our God and our hope, glory to Thee.
- People: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.
- Lord have mercy. Lord have mercy. Lord have mercy.
- Father, bless.
- Priest: May Christ, our true God, through the intercessions of his all-pure and all-blameless holy Mother; of the wonderworking Child Artemius, of the holy and righteous ancestors of God, Joachim and Ana; and of all the saints: have mercy on us and save us, forasmuch as He is a good God and loves mankind.
- Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us and save us.
- People: Amen.

